

BOARD OF SUPERVISORS
September 10, 2018
Agenda



CALL TO ORDER 7:00 p.m.

PLEDGE OF ALLEGIANCE

PRESENTATION – Lancaster Public Library – Heather Sharpe, Executive Director

PUBLIC INPUT PERIOD

MINUTES – Approval of Minutes

- Regular Meeting of August 13, 2018

PLANNING MATTERS

1. Final Land Development Plan – John King Poultry Operation (826 Strasburg Pike)
2. Resolution 10-2018 – Sewer Module (John King, 826 Strasburg Pike)
3. Request for Letter of Credit Reduction – Peony Road Tract/Spring Meadow (\$112,838)
4. Request for Letter of Credit Reduction – Grace Community Church (\$884,238)

MONTHLY REPORTS

5. Treasurer's Report
6. Public Works Department Report
7. Police Department Report
 - o School Resource Officer Memorandum of Understanding
8. Community Development Department Report
9. Township Manager's Report

TOWNSHIP ADMINISTRATION MATTERS

1. Ordinance 251 – Amend Chapter 211, Sewers and Sewerage
2. Acknowledge Minimum Municipal Obligations (MMOs) for 2019 Uniform/Non-Uniform Pensions

OTHER MATTERS

ADJOURNMENT