

**BOARD OF SUPERVISORS  
October 11, 2021**



**Agenda**

CALL TO ORDER 7:00 p.m.

PLEDGE OF ALLEGIANCE

PRESENTATIONS - Lancaster Public Library - Jamie Hall and Eva Dombrowski  
LEMSA - Bob May

PUBLIC INPUT PERIOD

MINUTES – Approval of Minutes

- Regular Meeting of September 13, 2021

PLANNING MATTERS

1. Letter of Credit Reduction- 1443 Eshelman Mill Rd.
2. Parkside Development – Concept Sketch

MONTHLY REPORTS

1. Treasurer’s Report
2. Public Works Department Report
3. Police Department Report
4. Community Development Department Report
5. Township Manager’s Report

TOWNSHIP ADMINISTRATION MATTERS

1. Resolution 15-2021 Appoint Building Code Official Shawn Strausbaugh
2. YMCA Collateral Assignment of Lease and Memorandum of Lease

OTHER MATTERS

EXECUTIVE SESSION – Real Estate Matter

ADJOURNMENT

**PLEASE BE ADVISED  
THIS MEETING WILL BE RECORDED  
FOR THE PURPOSE OF PREPARING THE MINUTES.**